

	KNOW ALL MEN BY THESE PRESENTS:
	THAT THOMAS D KIRK JR, BEING THE OWNER OF THE FOLLOWING DESCRIBED PROPERTY TO WIT: A TRACT OF LAND BEING IN A PORTION OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 11 SOUTH, RANGE 65 WEST OF
	THE 6TH PRINCIPLE MERIDIAN, EL PASO COUNTY, COLORADO, DESCRIBE AS FOLLOWS:
	BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 7, THENCE N89°57'46"E, 1488.30 FEET ALONG THE NORTH LINE OF SAID NORTHWEST $\frac{1}{4}$; THENCE S15°11'17"w, 501.97 FEET; THENCE S40°55'52"W, 1114.98 FEET; THENCE S89°53'43"W, 627.21 FEET TO A POINT ON THE WEST LINEOF SAID NORTHWEST $\frac{1}{4}$;
	THENCE N00°02'20"E, 1326.98 FEET ALONG THE WEST LINE OF SAID NORTHWEST $\frac{1}{4}$ TO THE NORTHWEST CORNER THEREOF, AND THE POINT OF BEGINNING.
	AREA = 35 ACRES, MORE OR LESS.
	OWNERS CERTIFICATE:
	THE UNDERSIGNED OWNER THE UNDERSIGNED BEING THE OWNER IN THE LAND DESCRIBED HEREIN, HAS LAID OUT, SUBDIVIDED AND PLATTED SAID LAND INTO LOTS, STREETS AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF "MARIAH TRAIL FILING NO. 1". ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNER'S EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONER OF EL PASO COUNTY, COLORADO. UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF MAINTENANCE BY EL PASO COUNTY, COLORADO. THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES AND COMMUNICATION SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.
	BY: THOMAS D KIRK, JR
	THOMAS D KIRK, JR
	STATE OF COLORADO}
	}SS COUNTY OF EL PASO}
ORT;	THE ABOVE AND AFORMENTIONED WAS ACKNOWLEDGED BEFORE ME THIS DAY OF, 2024 A.D., BY THOMAS D KIRK, JR, AS OWNER
TURAL ROPERTY RS	WITNESS MY HAND AND SEAL Y. MY COMMISSION EXPIRES
NOFF DT REBY SE	<u>ACCESS EASEMENT VACATION</u> THAT PORTION OF THE 16' ACCESS EASEMENT LYING WITHIN MARIAH TRAIL IS HEREBY VACATED .
ENTS, DIVISION DLIFE	
N AND	STATE OF COLORADO
fions.	ACKNOWLEDGED BEFORE ME THIS DAY OF, 2024 BY ARVINA LEE DONAHUE AS OWNER.
ALL ENTS	MY COMMISSION EXPIRES
UMBER NATIVE, TH THE	WITNESS MY HAND AND OFFICIAL SEAL
IUST BE NT, BY EMENTS	
(THE PON ASO ANCE R MAY (ERTS	I Randall D. Hency, a duly registered Professional Land Surveyor in the State of Colorado, do hereby certify that this plat correctly represents the results of a survey made on date of survey, by me or under under my direct supervision and accurately shows subdivision thereof, and that all monuments exist as shown hereon; that mathematical closure errors are less than 1: 10,000; and that said plat has been prepared in full compliance with all applicable provisions of the El Paso County Land Development Code, and that the requirements of Title 38 of the Colorado Revised Statutes, 1973, as amended, have been met to the best of my professional knowledge, belief and opinion and that it is in accordance with applicable standards of practice and this is not a guaranty or warranty, either expressed or implied.
INED NTY NTS AND	Randall D. Hency Colorado Professional Land Surveyor No. 27605
ELLS IN A ATER	\mathbf{A}
y plan D,	<u>APPROVALS:</u> This plat for Mariah Trail Filing No. 1 was approved by the El Paso County Planning and Community Development Department Director on the day of, 2024, subject to any notes or conditions specified hereon.
OF NEER	Planning and Community Development Director
AT ITH THE OR	Board of County Commissioners' Certificate
. BE .IGATION	commissioners on theday of, 2024, subject to any notes specified hereon and any conditions included in the resolution of approval. The dedications of land to the public (streets and easements) are accepted, but
ONSIBL	acceptance of the public improvements in accordance with the requirements of the land Development Code and Engineering Criteria Manual and the Subdivision Improvements Agreement.
) THE ITS ON ILE OF	Chair, Board of County Commissioners Date
S ASE NO. SIBILITY	CLERK AND RECORDER'S CERTIFICATE STATE OF COLORADO}
I NO. COURT	}SS COUNTY OF EL PASO} I HEREBY CERTIFY THIS INSTRUMENT WAS FILED IN MY OFFICE ON THIS DAY OF, 2024 A.D., AND WAS RECORDED AT RECEPTION NUMBER OF THE RECORDS OF EL PASO COUNTY.
	EL PASO COUNTY CLERK AND RECORDER
,	DATE OF PREPERATION: 02/21/23 PCD FILE NO. SF2315
	DATE: 02/21/2023 FINAL PLAT
	<i>DRAWING NO: N/A</i> <i>POLARIS SURVEYING, INC.</i> 1903 Lelaray Street, Suite 102 COLORADO SPRINGS, CO 80909 (719)448–0844 FAX (719)448–9225

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